AFFIDAVIT OF MAILING OR HAND DELIVERING OF NOTICE TO UNIT OWNERS

STATE OF FLORIDA
COUNTY OF PINELLAS

BEFORE ME, personally appeared **Angela Johnson** and **Patti Battista** who after being duly sworn, deposes and says that **Notice** of the **Annual & Budget Meeting** of **STRATHMORE GATE EAST AT LAKE ST GEORGE HOMEOWNERS' ASSOCIATION, INC. to be held MONDAY, NOVEMBER 30, 2026, AT 6:30 PM AT PALM HARBOR FIRE DEPT, 250 EAST LAKE RD, PALM HARBOR, FL 34684 or by Zoom** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

STRATHMORE GATE EAST AT LAKE ST GEORGE HOMEOWNERS' ASSOCIATION, INC.

BY: _____
Angela Johnson, Community Association Manager

BY: _____
Patti Battista, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 30th day of October, 2026.

By **Angela Johnson**, as **Community Association Manager**, and **Patti Battista** as **Administrative Assistant** of **STRATHMORE GATE EAST AT LAKE ST. GEORGE HOMEOWNERS ASSOCIATION, INC.** is a Florida not-for-profit corporation.

Personally Known X or NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification ___

Type of Identification _____ Sign _____

Print _____