

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Angela Johnson** and **Patti Battista** who after being duly sworn, deposes and says that proxy for the annual meeting of **STRATHMORE GATE EAST AT LAKE ST GEORGE HOMEOWNERS' ASSOCIATION, INC.** to be held **WEDNESDAY, NOVEMBER 12, 2025, AT 6:30 PM AT PALM HARBOR FIRE DEPT, 250 EAST LAKE RD, PALM HARBOR, FL 34684** or by **Zoom** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

STRATHMORE GATE EAST AT LAKE ST GEORGE HOMEOWNERS' ASSOCIATION, INC.

BY: 
Angela Johnson, Community Manager

BY: 
Patti Battista, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 13th day of October, 2025.

By **Angela Johnson**, as **Community Manager**, and **Patti Battista** as **Administrative Assistant** of **STRATHMORE GATE EAST AT LAKE ST GEORGE HOMEOWNERS ASSOCIATION, INC.** is a Florida not-for-profit corporation.

Personally Known  or

Produced Identification _____

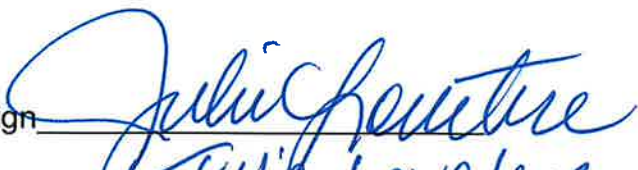
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign _____

Print _____




Julie Lovetere